

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |   |   |   | 8 0 1 2 9 6 5  |  |
|--|---|---|---|--|--|
| 1- FOR STATE REGISTRAR   |   |   |   | REG. NO.   |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Pearl Edith Ching</b>  |   |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>May 3 1980</b>                             |  | 2b. HOUR<br><b>10:15AM</b>   |
| 3. SEX<br><b>Female</b>  | 4. RACE<br><b>Caucasian</b>   | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>June 9 1892</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS HOURS MIN.<br><b>87 YRS.</b>                     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Charles</b> MD.                                   |  |
| 10. CITY OR TOWN OF DEATH<br><b>LaPlata</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Physicians Memorial Hospital</b> |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>                           |
| 13a. STATE<br><b>Maryland</b>  |   | 13b. COUNTY<br><b>Saint Mary's</b>  | 13c. CITY OR TOWN<br><b>Charlotte Hall</b>  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Robert Penn</b>  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Mary Penn</b>  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>No</b>   |   | 16b. SOCIAL SECURITY NO.<br><b>215-38-4372</b>  |   | 17. INFORMANT ADDRESS<br><b>Robert Ching, Rt. 1, Box 282, Charlotte Hall, Md.</b>            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>acute hemorrhagic Pancreatitis</b><br>5770<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>renal Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>hypertension</b> |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>8 days</b><br><b>6 days</b> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |   |   |   |  |  |
| 19a. DATE OF OPERATION<br><b>5-3-80</b>  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>hypertension</b>   |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |   |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>4-24 1980</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)               |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4-24 1980</b> to <b>5-3 1980</b> , that (I) (we) last saw the deceased alive on <b>5-3 1980</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |   |   |   |  |  |
| 22b. SIGNATURE<br><b>Frederick M. Johnson</b>  |   | DEGREE<br><b>M.D.</b>   |   | 22c. DATE SIGNED<br><b>5-3-80</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Frederick M. Johnson, M.D.</b>   |   | 22e. ADDRESS<br><b>LaPlata, Maryland</b>  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |   | 23b. DATE<br><b>5-6-80</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Trinity Cemetery</b>                                |  |
| 23d. LOCATION CITY OR TOWN<br><b>Newport</b>   |   | COUNTY<br><b>Chas.</b>  |   | STATE<br><b>Md.</b>  |  |
| 24. FUNERAL DIRECTOR NAME<br><b>HUNTT FUNERAL HOME, WILDORE, M.D.</b>  |   | ADDRESS   |   | 25a. MAY 8 1980 BY REGISTRAR 25b. SIGNATURE  |  |



HUNT FURNACE FINE WINDOFS, INC.

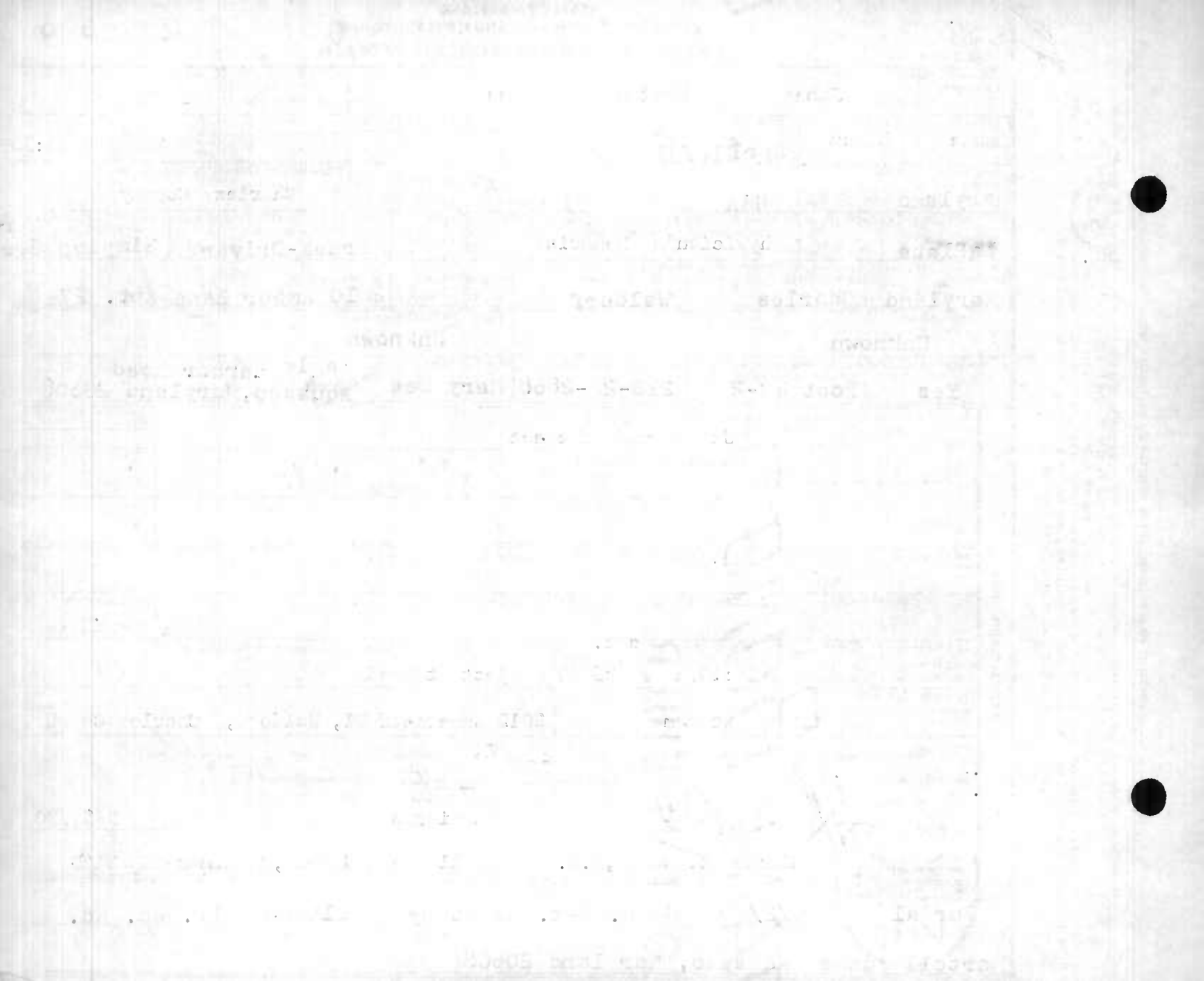
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY OCCURS, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE MEDICAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 WITH YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
30M 7/73

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |                  |   |  |   |   |  |   |   |  | REG. NO. 8012966  |  |
|--|------------------|---|--|---|---|--|---|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>James Martin Dee  |                  |   | 2a. DATE KNOWN OF DEATH<br>5 25 19 80  |   |   | 2b. HOUR<br>11:30 PM   |   |   |  |   |  |
| 3. SEX<br>male   | 4. RACE<br>black | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Apr 16/31 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>49 YRS.   | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN | IF UNDER 24 HRS.  | 2c. DATE PRONOUNCED DEAD<br>5 25 19 80   |   |   | 2d. HOUR<br>11:30 PM   |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |                  |   | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Charles County MD.                                      |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>LaPlata   |                  |   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Physician's Memorial |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Truck-Driver                    |   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Simpson Bee                       |   |  |
| 13a. STATE<br>Maryland   |                  |   | 13b. CITY OR TOWN<br>Charles   |   | 13c. CITY OR TOWN<br>Waldorf  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  | 13e. STREET ADDRESS<br>2010 Amber Lane Apt. 27              |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Unknown  |                  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Unknown  |  |   |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>Yes   |                  |   | 16b. SOCIAL SECURITY NO.<br>Post WW-2  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>10:10 PM 5 / 25 / 80   |  | 17. INFORMANT<br>Mary Dee   |   |  | 18. ADDRESS<br>Eagle Harbor Road<br>Aguasco, Maryland 20608 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Stab wound of chest</b><br>966-<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF                                      |                  |   |  |   |   |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |                  |   |  |   |   |  |   |   |  |   |  |
| 19a. DATE OF OPERATION   |                  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |   |  |   | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>10:10 PM 5 / 25 / 80  |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>subject stabbed |   |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |                  |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>at home   |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>2010 Amberleaf Pl, Waldorf, Charles Co, MD  |   |   |  |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                  |   |  |   |   |  |   |   |  |   |  |
| ACTUAL SIGNATURE<br>   |                  |   | TITLE (SPECIFY)<br>Assistant   |   |   | M.D. MEDICAL EXAMINER  |   |   | DATE SIGNED<br>5/27/80   |   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Hormez R. Guard, M.D.  |                  |   | ADDRESS<br>111 Penn Street, Baltimore, MD 21201  |   |   |  |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |                  |   | 23b. DATE<br>9/2/80  |   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Md. Vet. Cemetery  |   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Chattentham Pr. Geo. Md. |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Martell Adams  |                  |   | ADDRESS<br>Aguasco, Maryland 20608   |   |   | 25a. DATE REC'D. BY REGISTRAR<br>MAY 29 1980   |   |   | 25b. REGISTRAR'S SIGNATURE<br>   |   |  |

MEDICAL CERTIFICATION



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| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |  | 8 0 1 2 9 6 7  |  |
|--|--|---|--|--|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  |   |  | CERTIFICATE OF DEATH   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   |  | 2a. DATE OF DEATH  |  |
| Alice M. Dent  |  |   |  | 5 10 80 12:23 PM   |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH   |  |
| Female   |  | Black   |  | 6 MONTH 01 YEAR 06   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |
| Maryland   |  | US A  |  | 73 YRS   |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |
| Laplata  |  | Physicians Memorial Hospital  |  | Charles County MD  |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |  |
| none   |  | none  |  |  |  |
| 13a. STATE   |  | 13b. COUNTY   |  | 13c. CITY OR TOWN  |  |
| Md   |  | P.G   |  | Waldorf  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  | 13d. STREET ADDRESS  |  |
| Peter Booze  |  | Cassie Alberta Thomas   |  | Rt 3 Box 257, Waldorf, Md  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT ADDRESS  |  |
| NO   |  | 215 26 0125   |  | Elizabeth Turner SAA   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) SUDDEN CARDIAC DEATH<br>4149<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>CORONARY ARTERY DISEASE<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>ASCVD<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br>Peripheral Vase Disease, Cerebrovascular disease  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?  |  |
|  |  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. — 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/27/80 to 5/6/80, that (I) (we) lost saw the deceased alive on 5/6/80, and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  | 22b. SIGNATURE  |  | 22c. DATE SIGNED   |  |
| SANGEEB K MISHRA   |  | DEGREE  |  | 5/10/80  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |
| SANGEEB K MISHRA MD.   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |
| Burial   |  | 5/14/80   |  | St. Peters Ch. Cem.  |  |
| 24. FUNERAL DIRECTOR NAME  |  | 24b. ADDRESS  |  | 25a. DATE REC'D. BY REGISTRAR  |  |
| Martell Adams  |  | Adams Funeral Home  |  | MAY 19 1980  |  |
| 25b. REGISTRAR'S SIGNATURE   |  | 25c. REGISTRAR'S NAME   |  | 25d. REGISTRAR'S ADDRESS   |  |
| J. F. Kennedy  |  | J. F. Kennedy   |  | J. F. Kennedy  |  |

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| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |  | 8 0 1 2 9 6 8   |  |  |  |
|--|--|---|--|---|--|--|--|
| 1. FOR STATE REGISTRAR   |  |   |  | REG. NO.  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br><b>Charles Joseph Drinks</b>   |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>May 17, 1980</b>  |  | 2b. HOUR<br><b>1:55 PM</b>   |  |
| 3. SEX<br><b>male</b>  |  | 4. RACE<br><b>white</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>2 9 1913</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>67</b> YRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Charles</b> MD.   |  |
| 10. CITY OR TOWN OF DEATH<br><b>LaPlata, Md.</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Physicians Memorial Hospital</b> |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Comm. Fisherman</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Self-Employed</b>  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Charles</b>   |  | 13c. CITY OR TOWN<br><b>Newburg</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Harry Drinks</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Anna Griener</b>  |  | 13e. STREET ADDRESS<br><b>Box 177 Popes Creek Rd.</b>   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>217-32-1824</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Margaret Drinks Box 177 Popes Ck. Newburg, Maryland</b>  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIORESPIRATORY ARREST</b><br><b>2500</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE</b><br>(c) <b>DIABETES</b> |  |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).<br><b>CANCER OF THE LARYNX</b>   |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22. I certify that (I) (this hospital) attended the deceased from <b>DECEMBER 19 79</b> to <b>MAY 18 80</b> , that (I) (we) lost the deceased alive on <b>MAY 13 80</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                             |  |   |  |   |  |  |  |
| 22b. SIGNATURE<br><b>Guillermo E. Sanchez</b> DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>   |  |   |  | 22c. DATE SIGNED  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>GUILLERMO E. SANCHEZ</b>   |  |   |  | 22e. ADDRESS<br><b>Box 387 LA PLATA MD</b>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>May 20, 1980</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Ignatius</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Chapel Pt. Charles Md.</b>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Arhart Funeral Home, Inc.</b>   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAY 23 1980</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>   |  |



2



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  |   |  |  |   |  |  |
|--|--|--|--|---|--|--|---|--|--|
| 1. FOR STATE REGISTRAR   |  |  |  |   | 8 0 1 2 9 6 9  |  |   |  |  |
| CERTIFICATE OF DEATH   |  |  |  |   | REG. NO.   |  |   |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>William Ray Jewell Sr.   |  |  |  |   | 2a. DATE OF DEATH<br>5/15/80   |  |   | 2b. HOUR<br>12:40 PM   |  |
| 3. SEX<br>Male   |  | 4. RACE<br>Caucasian   |  | 5. DATE OF BIRTH<br>June 28, 1910   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>69 YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>North Carolina  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Charles County MD.   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>La Plata  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Physician's Memorial Hospital |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Plumber  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Fed. Gov't.   |  |
| 13a. STATE<br>Maryland   |  |  |  |   | 13b. COUNTY<br>Charles   |  | 13c. CITY OR TOWN<br>Waldorf  |  |  |
| 14. FATHER'S NAME<br>Benjamin Hampton Jewell   |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>Martha Virginia Johnson                            |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  |  |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>238-16-8433         |  | 17. INFORMANT ADDRESS<br>Annie Belle Jewell Same as #13 a-e.        |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a). <i>Cardiac Arrhythmias</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b). <i>Cerebral artery Disease</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c). <i>Generalized Atherosclerosis</i> |  |  |  |   |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |  |  |   |  |  |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 6.24.76, 19 to 5.15.80, 19 that (I) (we) last saw the deceased alive on 4.25.1980, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |  |  |   |  |  |
| 22b. SIGNATURE<br><i>Muhammad Yusuf</i>  |  |  | DEGREE   |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br>5/16/80  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Muhammad Yusuf MD   |  |  | 22e. ADDRESS<br>3230 Pennsylvania Ave. SE Wash., D.C.                  |   |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  |  | 23b. DATE<br>May 17, 1980  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Cedar Hill Cem.                          |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Suitland Pr. Geo. Md. |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Lee Funeral Home, Inc.<br>ADDRESS<br>6633 Old Alexander Ferry Rd. Clinton, Md.   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 19 1980                           |   | 25b. REGISTRAR'S SIGNATURE<br><i>Jeffrey McCreedy</i>                          |  |   |  |  |



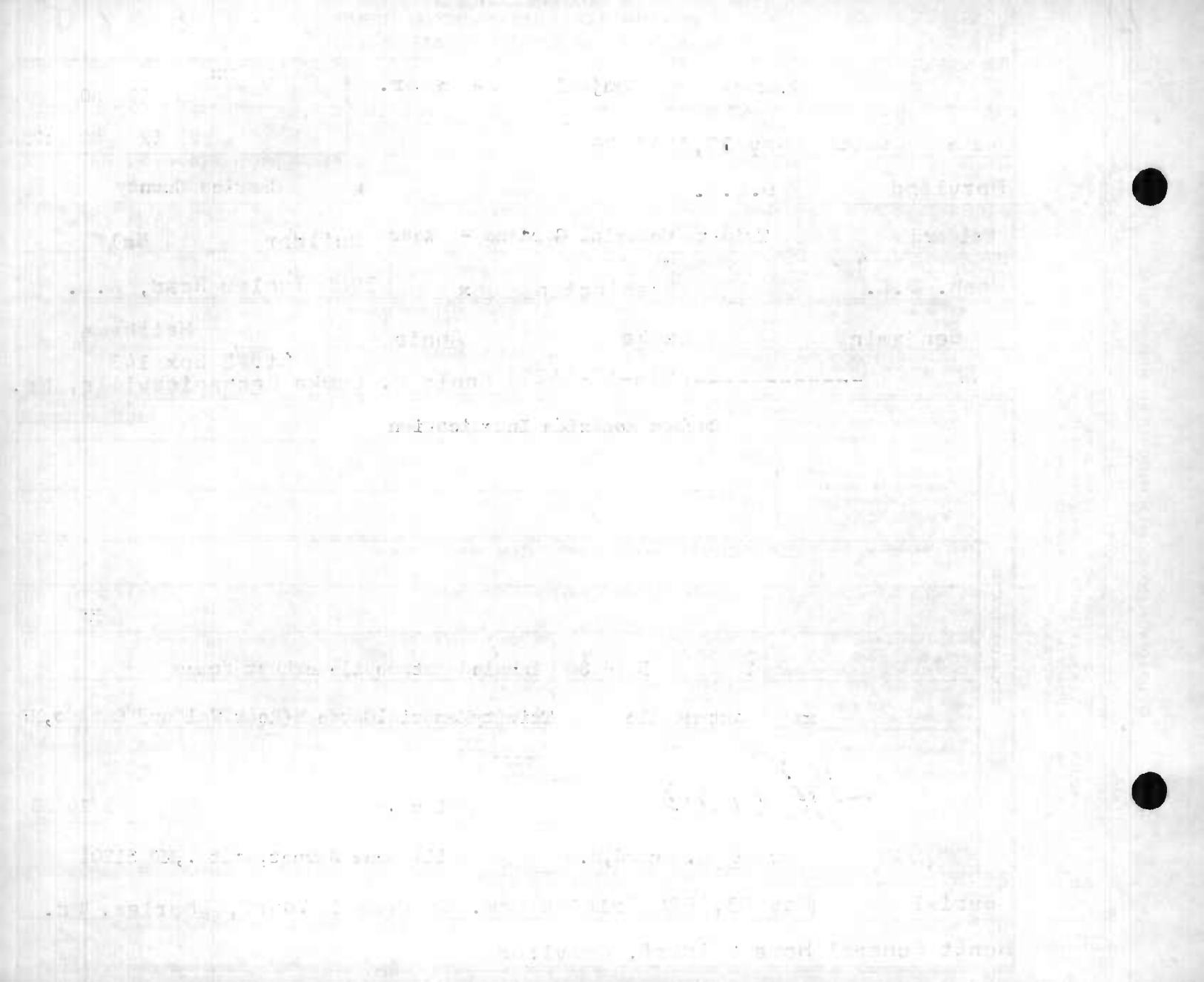
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE MEDICAL EXAMINER. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 IN YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP  
DHMH - 17  
(VR 15 ME (5))  
30M 7/73

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|  |                  |   |        |   |   |   |  |   |   |   |  |               |
|--|------------------|---|--------|---|---|---|--|---|---|---|--|---------------|
| 1. FOR STATE REGISTRAR   |                  | 2. DATE OF DEATH<br>KNOWN <input checked="" type="checkbox"/> ESTIMATED <input type="checkbox"/> MONTH DAY YEAR<br>5 19 80                    |        |   |   |   |  |   |   |   |  | 2b. HOUR<br>M |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |                  | FIRST   | MIDDLE | LAST  | Charles Benjamin Lemke Sr.  |   |  |   |   | 2b. HOUR<br>M   |  |               |
| 3. SEX<br>male   | 4. RACE<br>white | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>May 17, 1945  |        | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>35 YRS.                             | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  |   | IF UNDER 24 HRS.   |   | 2c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br>5 19 80 |   | 2d. HOUR<br>9:25A                            |               |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |                  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |        |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Charles County MD. |   |   |   |  |               |
| 10. CITY OR TOWN OF DEATH<br>Waldorf   |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Trinity Memorial Gardens - Rear |        |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Builder  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Self                             |   |   |  |               |
| 13a. STATE<br>Wash. D.C.   |                  | 13b. COUNTY   |        | 13c. CITY OR TOWN<br>Washington   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                   |  | 13e. STREET ADDRESS<br>3900 Tunlaw Road, N.W.                         |   |   |  |               |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Benjamin Lemke   |                  |   |        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Annie Matthews           |   |   |  | 16. SOCIAL SECURITY NO.<br>214-42-7427                                |   |   |  |               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>NO  |                  |   |        | 16b. SOCIAL SECURITY NO.<br>214-42-7427                                   |   |   |  | 17. INFORMANT<br>Rt. #2 Box 143<br>Annie M. Lemke Mechanicsville, Md. |   |   |  |               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY: Carbon Monoxide Intoxication<br>9520 IMMEDIATE CAUSE (a).<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b).<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c).  |                  |   |        |   |   |   |  |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |               |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |                  |   |        |   |   |   |  |   |   |   |  |               |
| 19a. DATE OF OPERATION   |                  |   |        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                         |   |   |  |   |   | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |               |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>?  |                  |   |        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>? P.M. 5/19/80         |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>inhaled automobile exhaust fumes |  |   |   |   |  |               |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |                  |   |        | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>automobile |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>Trinity Memorial Gardens (Rear) Waldorf, Chas Co, MD         |  |   |   |   |  |               |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                  |   |        |   |   |   |  |   |   |   |  |               |
| ACTUAL SIGNATURE<br>Hormez R. Guard, M.D.  |                  |   |        | TITLE (SPECIFY)<br>Assistant  |   |   |  | DATE SIGNED<br>5/20/80  |   |   |  |               |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |                  |   |        | ADDRESS<br>111 Penn Street, Balto., MD 21201                              |   |   |  |   |   |   |  |               |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |                  | 23b. DATE<br>May 23, 1980   |        | 23c. NAME OF CEMETERY OR CREMATORY<br>Trinity Mem. Gardens                |   |   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Waldorf, Charles, Md.   |   |   |  |               |
| 24. FUNERAL DIRECTOR<br>NAME<br>Hunt Funeral Home  |                  |   |        | ADDRESS<br>Waldorf, Maryland  |   | 25a. DATE REC'D. BY REGISTRAR<br>MAY 27 1980  |  | 25b. REGISTRAR'S SIGNATURE<br>Hormez R. Guard                         |   |   |  |               |



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BP

DHMH-16 20M  
(VRA 15, 4) 7/78

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 0

1 2 9 7 1

1- FOR  
STATE  
REGISTRAR

Joseph

Mason

REG. NO.

|  |  |  |  |   |  |  |  |  |  |  |
|--|--|--|--|---|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Joseph Paul Mason  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>May 27th 1980                   |   |  | 2b. HOUR<br>11:26AM  |  |  |  |  |
| 3. SEX<br>Male   |  | 4. RACE<br>American Indian   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Feb. 4, 1896  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>84<br>YRS.  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Charles MD.  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>La Plata  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT INSUCH FACILITY, GIVE STREET ADDRESS)<br>Physicians Mem. Hospital |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Farmer                         |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Self  |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |  |   |  |  |  |  |  |  |
| 13a. STATE<br>Maryland   |  | 13b. COUNTY<br>Charles   |  | 13c. CITY OR TOWN<br>Newburg  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    |  | 13e. STREET ADDRESS<br>Box 182 M   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Alexander Mason  |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Josephine unaviable |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WW I        |   | 17. INFORMANT<br>ADDRESS<br>Elizabeth Mason same as 13               |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hypertensive Cardiovascular Dis.</u><br>4029<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF |  |  |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>years -  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |  |  |   |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>               |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                     |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 19 <u>77</u> , to <u>5</u> 19 <u>80</u> , that (I) (we) lost saw the deceased alive on <u>5</u> 19 <u>80</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.   |  |  |  |   |  |  |  |  |  |  |
| 22b. SIGNATURE<br>Dr. Daniel Howell MD   |  |  |  |   |  | 22c. DATE SIGNED<br>5-27-80  |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Chas. Prof.   |  |  |
| 22e. ADDRESS<br>Waldorf, Md. 20601   |  |  |  |   |  | 22f. MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  |  | 23b. DATE<br>5-31-80   |   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Ignatius Cem.  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Chapel Point, Charles, Md. |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Hunt Funeral Home Waldorf, Maryland  |  |  |  |   |  | 25a. DATE BY REGISTRAR<br>JUN 5 1980   |  | 25b. REGISTRAR'S SIGNATURE   |  |  |

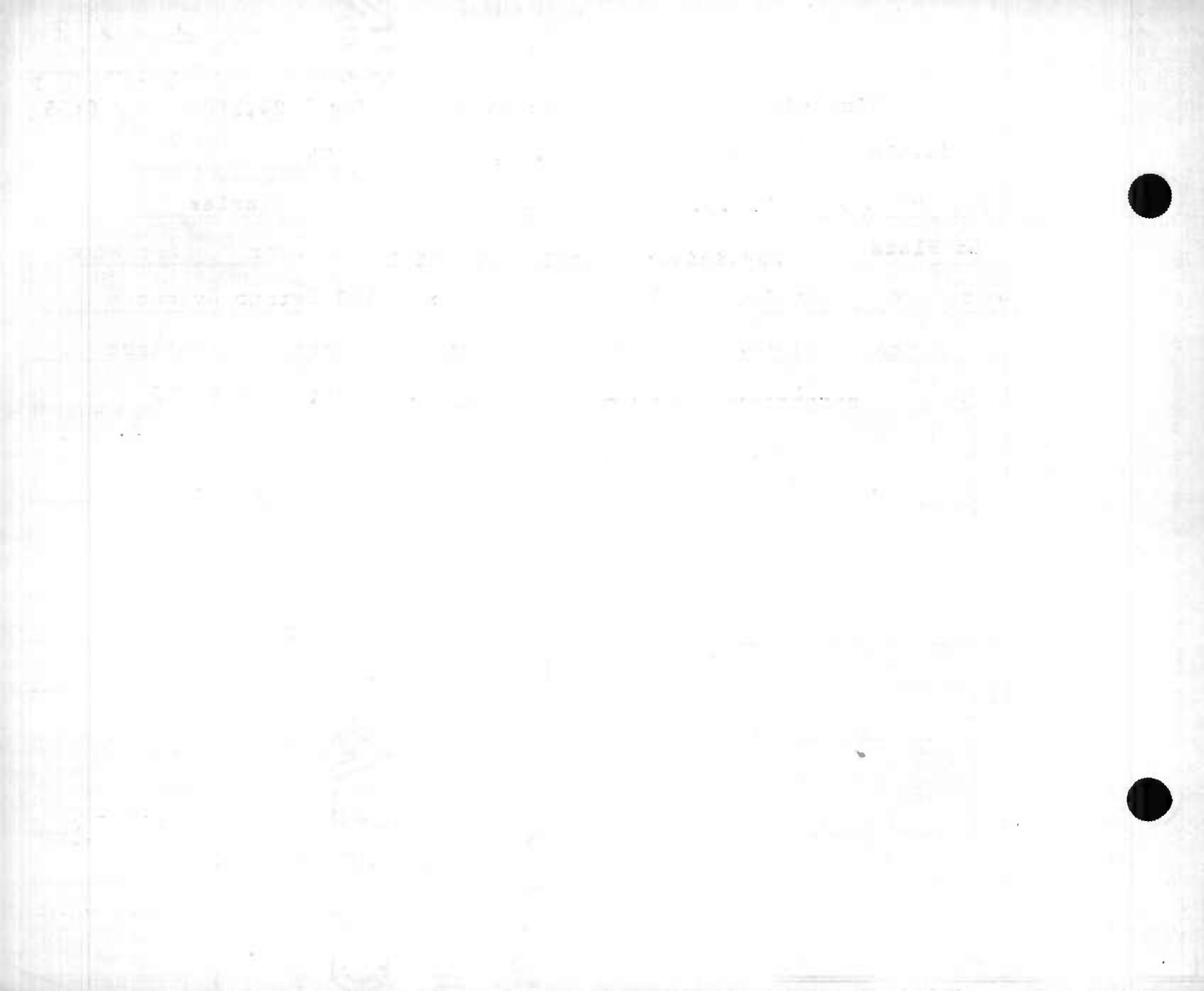


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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE 8 0 1 2 9 7 2<br>CERTIFICATE OF DEATH   |  |  |  |  |  |   |  |   |  |  |  |
|--|--|--|--|--|--|---|--|---|--|--|--|
| 1. FOR STATE REGISTRAR   |  | REG. NO.   |  |  |  |   |  |   |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)   |  | FIRST  |  | MIDDLE   |  | LAST  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  | 2b. HOUR P                                   |  |
| Virginia Emma  |  | Mc   |  | Atee   |  |   |  | May 24, 1980  |  | 6:55M  |  |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH MONTH DAY YEAR  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  | IF UNDER 1 YEAR MONTHS DAYS   |  | IF UNDER 24 HRS HOURS MIN                    |  |
| female   |  | white  |  | Aug. 28, 1905  |  | 74 YRS  |  |   |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |   |  |  |  |
| Pennsylvania   |  | U.S.A.   |  |  |  | Charles MD.   |  |   |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |  |  |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |  | 12b. KIND OF BUSINESS OR INDUSTRY            |  |
| La Plata   |  | Physicians Memorial Hospital   |  |  |  |   |  | Homemaker   |  | Own Home                                     |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  | 13a. STATE   |  | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  | 13e. STREET ADDRESS                          |  |
| Maryland   |  | Charles  |  | Waldorf  |  |   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 138 Garner Avenue                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST   |  |   |  |   |  |  |  |
| James Pierre Cooper  |  |  |  | Emma Zena Walters  |  |   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  |  |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT ADDRESS   |  |   |  |  |  |
| NO   |  |  |  | 235-44-4261  |  | Robert A. Blaney same as 13   |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Respiratory failure</u>  |  |  |  |  |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Chronic obstructive lung disease</u>   |  |  |  |  |  |   |  |   |  | Minutes                                      |  |
| (c) <u>496-</u>  |  |  |  |  |  |   |  |   |  | Years  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |  |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |   |  |   |  |  |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4-11-1980</u> to <u>5-24-1980</u> , that (I) (we) last saw the deceased alive on <u>5-24-1980</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |  |   |  |  |  |
| 22b. SIGNATURE   |  | DEGREE M.D. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  |  |   |  | 22c. DATE SIGNED 5-25-80  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | 22e. ADDRESS   |  |  |  |   |  |   |  |  |  |
| G.S. RATH  |  | Waldorf, Maryland 20601  |  |  |  |   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE   |  |   |  |  |  |
| burial   |  | 5/28/80  |  | Bayard Cemetery  |  | Bayard, Grant, West Virginia  |  |   |  |  |  |
| 24. FUNERAL DIRECTOR NAME ADDRESS  |  |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE  |  |  |  |
| Bradley A. Stewart Oakland, Maryland 21550   |  |  |  |  |  | JUN 2 1980  |  |   |  |  |  |





TO-HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 10 days after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at 1-800-351-1000.

| FOR STATE REGISTRAR  |  |  |  | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  | REG. NO. 0 1 2 9 7 3   |  |  |  |
|--|--|--|--|---|--|--|--|--|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT)<br>Paul Anthony Miller  |  |  |  | 2a. DATE OF DEATH<br>May 10, 1980   |  |  |  | 2b. HOUR<br>1:58 P.M.  |  |  |  |
| 3. SEX<br>Male   |  | 4. RACE<br>Cau.  |  | 5. DATE OF BIRTH<br>Sept. 11, 1915  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>64 YRS.   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS  |  | 7b. IF UNDER 24 HRS<br>HOURS MIN.            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Wash. D.C.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Charles                                      |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Waldorf   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Rt. #925, Residence |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Steam Fitter        |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Union   |  |  |  |
| 13a. STATE<br>Maryland   |  |  |  | 13b. COUNTY<br>Charles  |  | 13c. CITY OR TOWN<br>Waldorf   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS<br>Rt. #925 Box 135      |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Anthony Miller   |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Margaret Elizabeth Elizia  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>Yes   |  |  |  | 16b. SOCIAL SECURITY NO.<br>WW II 579-07-0792   |  | 17. INFORMANT ADDRESS<br>Myrtle E. Miller same as 13                                 |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory failure, renal failure</u><br>185-<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>metastasis of lungs above</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Cancer of prostate</u>                              |  |  |  |   |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br><u>Endocarditis, Cirrhosis of liver</u>   |  |  |  |   |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>8-4-</u> 19 <u>70</u> to <u>5/10/</u> 19 <u>80</u> , that (I) (we) lost saw the deceased alive on <u>5/10/</u> 19 <u>80</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |   |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><u>N. Bhaduri</u>  |  |  |  | DEGREE  |  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>5/10/80                  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>N. Bhaduri, M.D.  |  |  |  | 22e. ADDRESS<br>Charles Professional Building<br>Waldorf, Maryland 20601  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  | 23b. DATE<br>May 14, 1980  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Vet. Cemetery   |  |  |  | 23d. LOCATION<br>Cheltenham, P.G., Md. STATE   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Huntt Funeral Home Waldorf, Maryland   |  |  |  | 25a. RECEIVED BY REGISTRAR<br>MAY 16 1980   |  | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>                                     |  |  |  |  |  |

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

DATE: 10/15/1961

TO: SAC, NEW YORK

FROM: SAC, NEW YORK

SUBJECT: [Illegible]

RE: [Illegible]

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

5. [Illegible]

6. [Illegible]

10/15

10/15

x

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

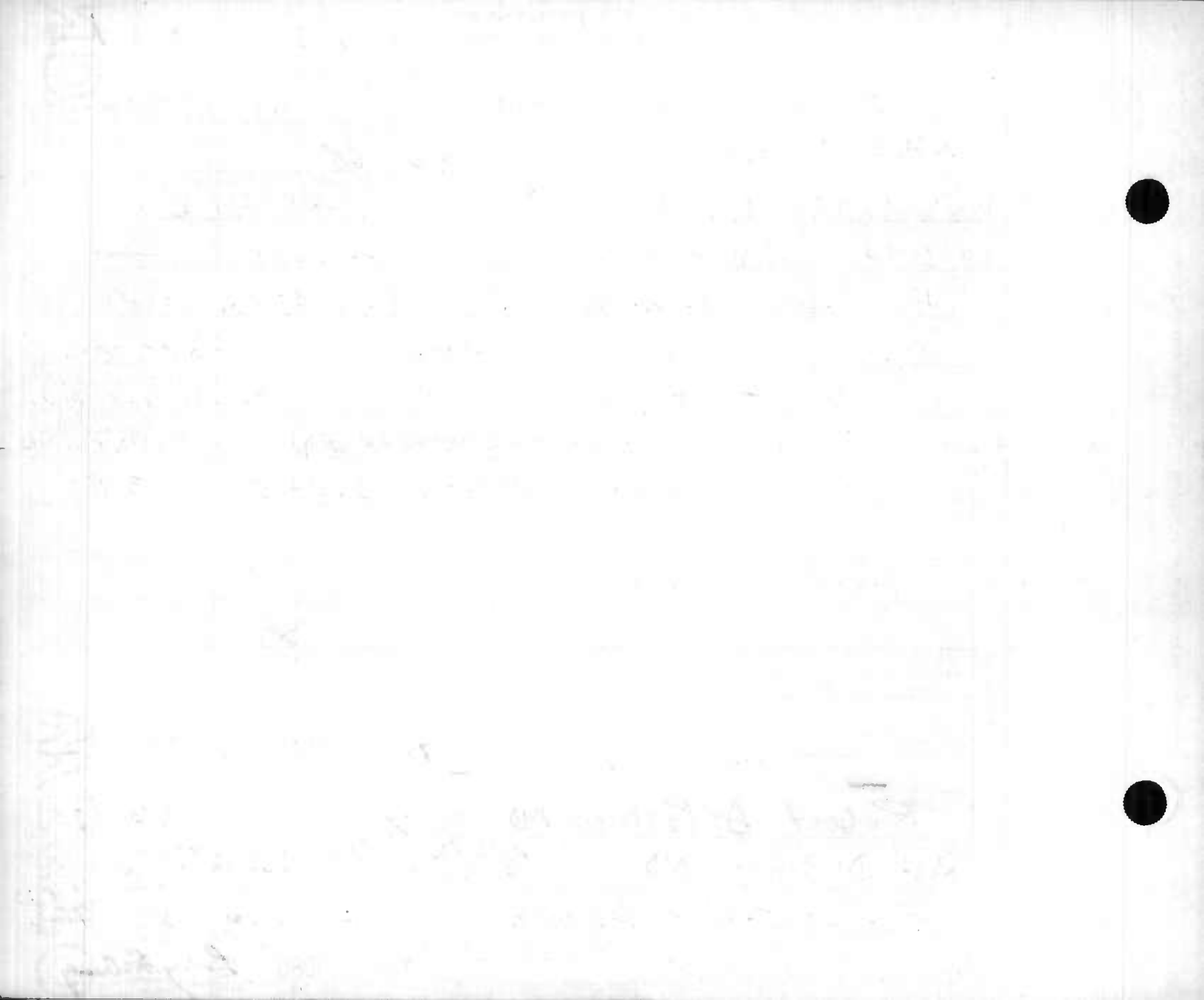
NEW YORK, NEW YORK

10/15/1961

TO HOSPITAL, ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 of 4  
 TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
 IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |  |  |   |  |  |  |   |  |   | 8  | 0 | 1   | 2  | 9  | 7 | 4  |  |   |  |
|---|--|--|---|--|--|--|---|--|---|--|---|---|--|--|---|--|--|---|--|
| 1. FOR STATE REGISTRAR  |  |  |   |  |  |  |   |  |   | REG. NO.   |   |   |  |  |   |  |  |   |  |
| 1 DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>JAMES RUDOLPH NEWMAN</b>  |  |  |   |  |  |  |   |  |   | 2a DATE OF DEATH MONTH DAY YEAR<br><b>MAY 18, 1980</b>           |   |   |  | 2b HOUR<br><b>10:47 P.M.</b>                 |   |  |  |   |  |
| 3 SEX<br><b>MALE</b>  |  |  | 4 RACE<br><b>BLACK</b>  |  |  | 5 DATE OF BIRTH MONTH DAY YEAR<br><b>MAY 10, 1912</b>  |   |  | 6 AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS HOURS MIN<br><b>68</b>   |  |   | 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Washington, D.C.</b> |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>CHARLES CO.</b> MD. |  |
| 10 CITY OR TOWN OF DEATH<br><b>LAPLATA</b>  |  |  | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>P.M. HOSPITAL</b> |  |  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>PRIVATE</b>   |   |  | 12b KIND OF BUSINESS OR INDUSTRY  |  |   |   |  |  |   |  |  |   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a STATE<br><b>MD.</b>  |  |  |   |  |  |  |   |  |   | 13b CITY OR TOWN<br><b>CHARLES</b>                               |   |   | 13c INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |   | 13d STREET ADDRESS<br><b>114 ARBOR LANE</b>  |  |   |  |
| 14 FATHER'S NAME FIRST MIDDLE LAST<br><b>JOHN NEWMAN</b>  |  |  |   |  |  |  |   |  |   | 15 MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>ROSE PROCTOR</b> |   |   |  |  |   |  |  |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>YES</b>  |  |  |   |  |  |  |   |  |   | 16b SOCIAL SECURITY NO<br><b>W.W. II 232-18-8868</b>             |   |   | 17 INFORMANT<br><b>Nellie C. Newman</b>  |  |   | ADDRESS<br><b>114 ARBOR LANE BRYANS ROAD, MD.</b>  |  |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>SUDDEN DEATH (UNOBSERVED)</b><br><b>4149</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>CORONARY ARTERY DISEASE</b><br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>UNKNOWN</b><br><b>3 YRS</b> |  |  |   |  |  |  |   |  |   |  |   |   |  |  |   |  |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>HYPER TENSION</b>  |  |  |   |  |  |  |   |  |   |  |   |   |  |  |   |  |  |   |  |
| 19a DATE OF OPERATION   |  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |   |  |  |   |  |  |   |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |  |   |  |   |   |  |  |   |  |  |   |  |
| 21d INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |  | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  | 21f LOCATION STREET CITY OR TOWN COUNTY STATE  |   |  |   |  |   |   |  |  |   |  |  |   |  |
| 22 I certify that (I) ( <del>this hospital</del> ) attended the deceased from <b>19 78</b> to <b>MAY 9, 19 80</b> , that (I) ( <del>was</del> ) last saw the deceased alive on <b>MAY 9, 19 80</b> and that in (my) ( <del>an</del> ) opinion death occurred on the date and hour and from the causes stated above. (I) ( <del>did not</del> ) view the body after death.   |  |  |   |  |  |  |   |  |   |  |   |   |  |  |   |  |  |   |  |
| 22b SIGNATURE<br><b>Robert DiBianco MD</b>  |  |  | DEGREE<br><b>MD</b>   |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 22c DATE SIGNED<br><b>5/20/80</b>   |  |   |   |  |  |   |  |  |   |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Robt. DiBianco MD</b>  |  |  | 22e ADDRESS<br><b>Asst Chief, Cardiology Section VA MED CENTER, 50 IRVING ST, WASH DC.</b>                                    |  |  |  |   |  |   |  |   |   |  |  |   |  |  |   |  |
| 23a BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>   |  |  | 23b DATE<br><b>5-23-80</b>  |  |  | 23c NAME OF CEMETERY OR CREMATORY<br><b>VETERAN'S</b>  |   |  | 23d LOCATION CITY OR TOWN COUNTY STATE<br><b>CHEL TENHAM P.G. MD.</b>   |  |   |   |  |  |   |  |  |   |  |
| 24 FUNERAL DIRECTOR NAME<br><b>LEON THORNTON</b>  |  |  | ADDRESS<br><b>POMONKEY, MD.</b>   |  |  | 25a DATE REC'D. BY REGISTRAR<br><b>MAY 23 1980</b>   |   |  | 25b REGISTRAR'S SIGNATURE<br><b>Ray H. H. H.</b>  |  |   |   |  |  |   |  |  |   |  |

BP



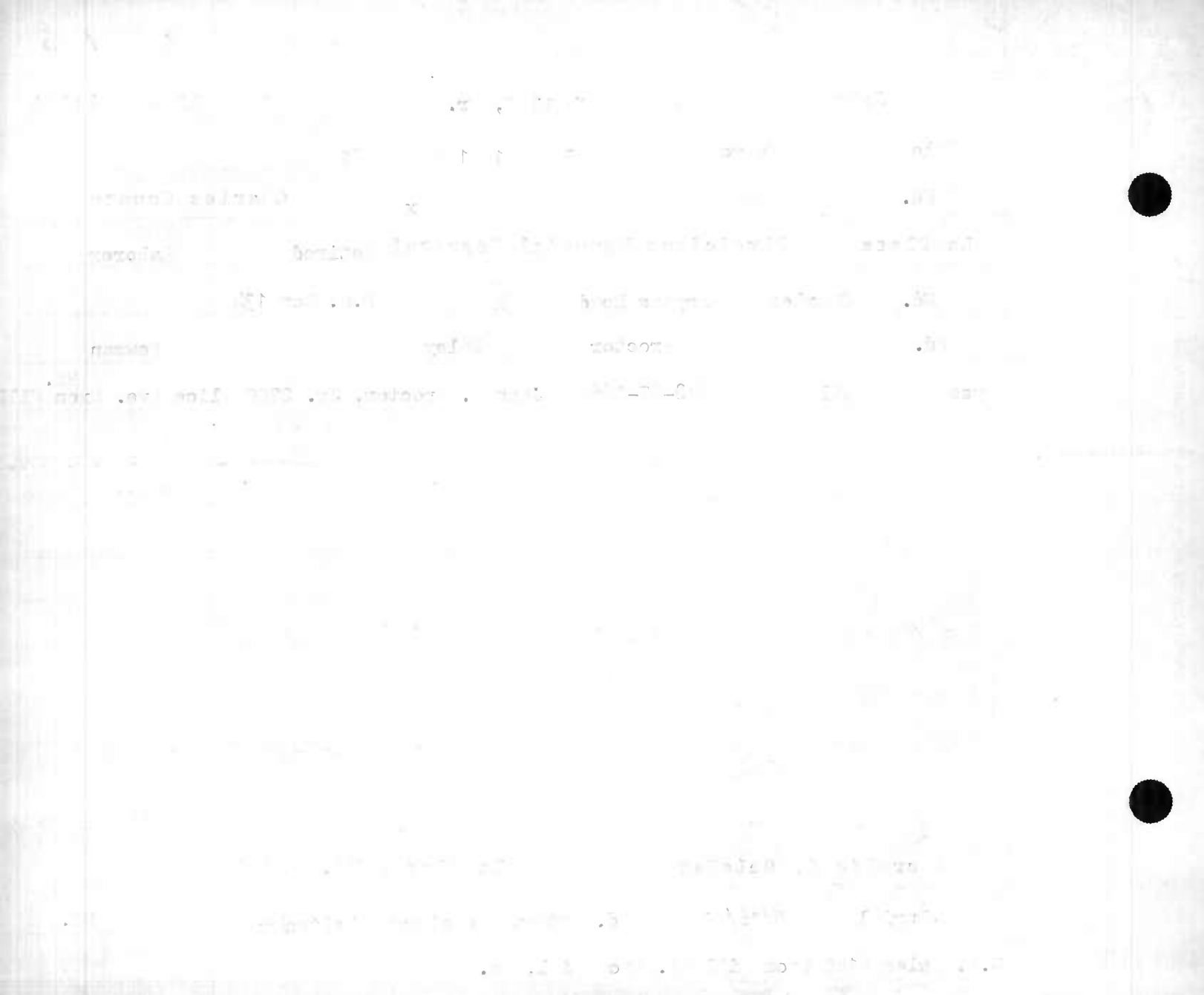
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 and 2 should be filed within 72 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |  |  |                                  |  |
|---|--|---|--|---|--|---|--|--|--|----------------------------------|--|
| 1. FOR<br>STATE<br>REGISTRAR  |  | 8 0 1 2 9 7 5   |  | REG. NO.  |  |   |  |  |  |                                  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST<br>John   |  | MIDDLE<br>E.  |  | LAST<br>Proctor, Sr.  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>05 - 11 - 80  |  | 2b. HOUR<br>4:19A <sub>M</sub>   |  |
| 3. SEX<br>Male  |  | 4. RACE<br>Negro  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>3 1 1898  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>82 YRS.  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS  |  | 8. IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Md.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  | 9. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Charles County MD.                                      |  |  |  |                                  |  |
| 10. CITY OR TOWN OF DEATH<br>La Plata   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Physicians Memorial Hospital |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Laborer  |  |  |  |                                  |  |
| 13a. STATE<br>Md.   |  | 13b. COUNTY<br>Charles  |  | 13c. CITY OR TOWN<br>Bryans Road  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>P.O. Box 134  |  |                                  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Ed. Proctor   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Daley Newman   |  |   |  |   |  |  |  |                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>yes   |  | 16b. SOCIAL SECURITY NO<br>(IF YES, GIVE WAR OR DATES)<br>WWI   |  | 17. INFORMANT ADDRESS<br>Md.<br>John E. Proctor, Jr. 2200 Alice Ave. Oxon Hill  |  |   |  |  |  |                                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>ADENO-CARCINOMA, PROXIMAL TRANSVERSE COLON</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>INTESTINAL OBSTRUCTION, SMALL BOWEL &amp; T. Colon</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Approximate interval between onset and death: <u>few hours</u><br><u>3-6 months</u> |  |   |  |   |  |   |  |  |  |                                  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a):<br><u>ARTERIO SCLEROSIS</u>  |  |   |  |   |  |   |  |  |  |                                  |  |
| 19a. DATE OF OPERATION<br>5-10-80   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>OBSTRUCTING AND PERFORATING CANCER  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |  |  |                                  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |  |                                  |  |
| 22. I certify that (I) (This hospital) attended the deceased from <u>5-08</u> 19 <u>80</u> , to <u>5-11</u> 19 <u>80</u> , that (I) (we) last saw the deceased alive on <u>5-10</u> 19 <u>80</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |  |   |  |   |  |  |  |                                  |  |
| 22b. SIGNATURE<br><u>Aurelio C. de la Paz</u>   |  | DEGREE<br>M.D.  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |   |  | 22c. DATE SIGNED<br>MAY 11, 1980   |  |                                  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>A urelio C. DeLaPaz  |  | 22e. ADDRESS<br>La Plata, Md. 20646   |  |   |  |   |  |  |  |                                  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  | 23b. DATE<br>5/16/80  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Md. Veteran Cemetery  |  | 23d. LOCATION<br>CITY OR TOWN<br>Cheltenham   |  | COUNTY<br>Md.  |  | STATE                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>G.P. Kalas  |  | ADDRESS<br>6160 Oxon Hill Rd. Oxon Hill, Md.  |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 14 1980  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Henry McCreedy</u>   |  |  |  |                                  |  |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, THE EXAMINER SHOULD EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE MEDICAL REGISTRAR. GIVE PAGES 4 AND 5 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5. THIS CERTIFICATE SHOULD BE FILED WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

FOR  
STATE  
REGISTRAR

|  |         |  |        |   |   |   |                                |   |                |  |
|--|---------|--|--------|---|---|---|--------------------------------|---|----------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         | FIRST  | MIDDLE | LAST  | 2a. DATE OF DEATH<br>KNOWN OF ESTI-<br>MATED  |   | MONTH                          | DAY   | YEAR           | 7b. HOUR                                     |
| RICHARD  |         | H.   |        | PROCTOR, JR.  | x   |   | 5                              | 5   | 80             | 10:15  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |        | 6. AGE IN YEARS<br>(AT BIRTHDAY)  | IF UNDER 1 YR.<br>MONTHS DAYS                 | IF UNDER 24 HRS.<br>HOURS MIN   | 7c. DATE<br>PRONOUNCED<br>DEAD |   | MONTH DAY YEAR | 10:15  |
| male   | black   | Dec. 9-1917  |        | 63  |   |   | 5                              |   | 5              | 80   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |         | 7b. CITIZEN OF WHAT COUNTRY?   |        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH  |                                | MD  |                |  |
| Maryland   |         | USA  |        |   |   | Charles County  |                                |   |                |  |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |   | 12b. KIND OF BUSINESS OR INDUSTRY   |                                |   |                |  |
| LaPlata  |         | Physicians Memorial  |        | Laborer   |   |   |                                |   |                |  |
| 13a. STATE   |         |  |        | 13b. COUNTY   | 13c. CITY OR TOWN                             | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS            |   |                |  |
| Maryland   |         |  |        | Charles   | Brandywine                                    |   | Rt. 1-Box 288                  |   |                |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |         |  |        |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST |   |                                |   |                |  |
| Richard Hayes Proctor, Sr.   |         |  |        |   | Catherine D. Harley                           |   |                                |   |                |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |         | 16b. SOCIAL SECURITY NO.   |        | 17. INFORMANT   |   | ADDRESS   |                                |   |                |  |
| No   |         | 216-18-5358  |        | Catherine Proctor   |   | 1712 Addidon Rd<br>Dist. Heights  |                                |   |                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic cardiovascular disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.  |         |  |        |   |   |   |                                |   |                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 a.  |         |  |        |   |   |   |                                |   |                |  |
| 19a. DATE OF OPERATION   |         |  |        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |   |                                | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |        | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |   |                                |   |                |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |        | 21f. LOCATION<br>STREET   |   | CITY OR TOWN  |                                | COUNTY  | STATE          |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |         |  |        |   |   |   |                                |   |                |  |
| ACTUAL SIGNATURE   |         | MARGARITA A. KORELL  |        | TITLE (SPECIFY)<br>Assistant  |   | MEDICAL EXAMINER  |                                | DATE SIGNED 5-6-80  |                |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |         | Margarita A. Korell, M.D.  |        | ADDRESS   |   | 111 Penn Street   |                                |   |                |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE  |        | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION<br>CITY OR TOWN   |                                | COUNTY  | STATE          |  |
| Burial   |         | 5/9/1980   |        | St. Peters Ch. Cem.   |   | Waldorf   |                                | Charles   | Md.            |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS   |         |  |        | 25a. DATE REC'D. BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE  |                                |   |                |  |
| Martell Adams Aquasco, Maryland 20608  |         |  |        | MAY 12 1980   |   | Dorothy Melnyk  |                                |   |                |  |

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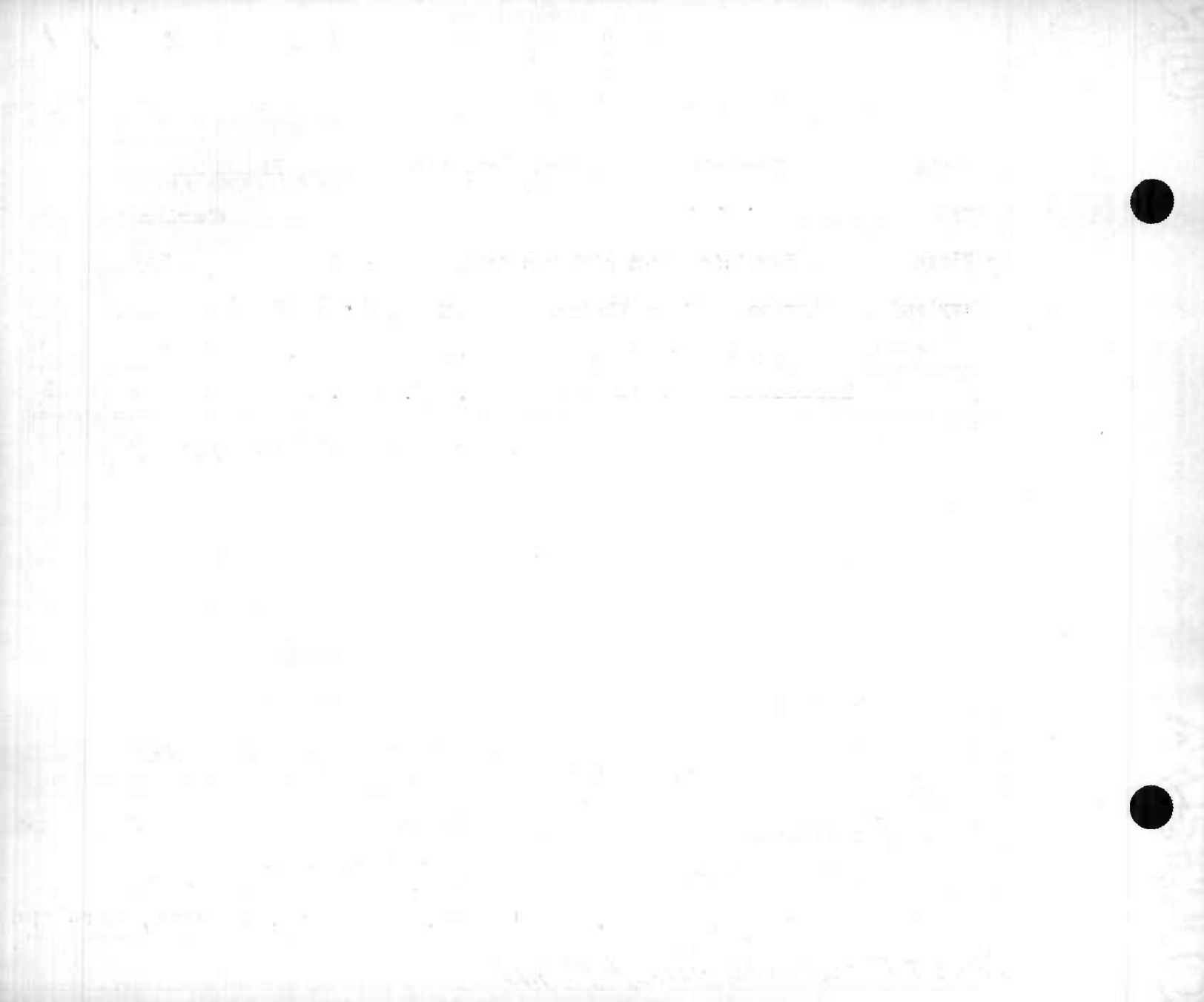
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the medical director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  | 8 0 1 2 9 7 7   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. FOR STATE REGISTRAR  |  |  |  | REG. NO.  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br><b>GEORGE Thomas RAWLINGS</b>   |  |  |  | 2a. DATE OF DEATH<br><b>MAY 6 80</b>  |  | 2b. HOUR<br><b>3:00 P.M.</b>   |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>November 4, 1908</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>71</b> YRS.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Charles</b> MD.   |  |
| 10. CITY OR TOWN OF DEATH<br><b>La Plata</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Physicians Memorial Hospital</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farmer</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Self</b>   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>  |  |  |  | 13b. COUNTY<br><b>Charles</b>   |  | 13c. CITY OR TOWN<br><b>White Plains</b>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William Robert Rawlings</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Amelia A. Watson</b>  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>212-16-4094</b>   |  | 17. INFORMANT ADDRESS<br><b>A Mrs. Lilly G. Rawlings same as 13</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bronchogenic Carcinoma</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. }<br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 yr</b> |  |  |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) _____   |  |  |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>May 19 77</b> , to <b>5-6 19 80</b> , that (I) (we) lost saw the deceased alive on <b>5-6 19 80</b> , and that (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |  |  |  |
| 22b. SIGNATURE<br><b>F.M. JOHNSON</b>   |  | DEGREE<br><b>MD</b>  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br><b>5-6-80</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>F.M. JOHNSON</b>  |  | 22e. ADDRESS<br><b>LA PLATA, MD.</b>   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>May 9, 1980</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Paul's Cem.</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Waldorf, Charles Maryland</b>   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>HUNT FUNERAL HOME</b>  |  |  |  | ADDRESS<br><b>Waldorf, MD.</b>  |  | 25a. DATE RECEIVED BY REGISTRAR<br><b>MAY 13 1980</b>  |  |
|   |  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |  |  |  |

BP

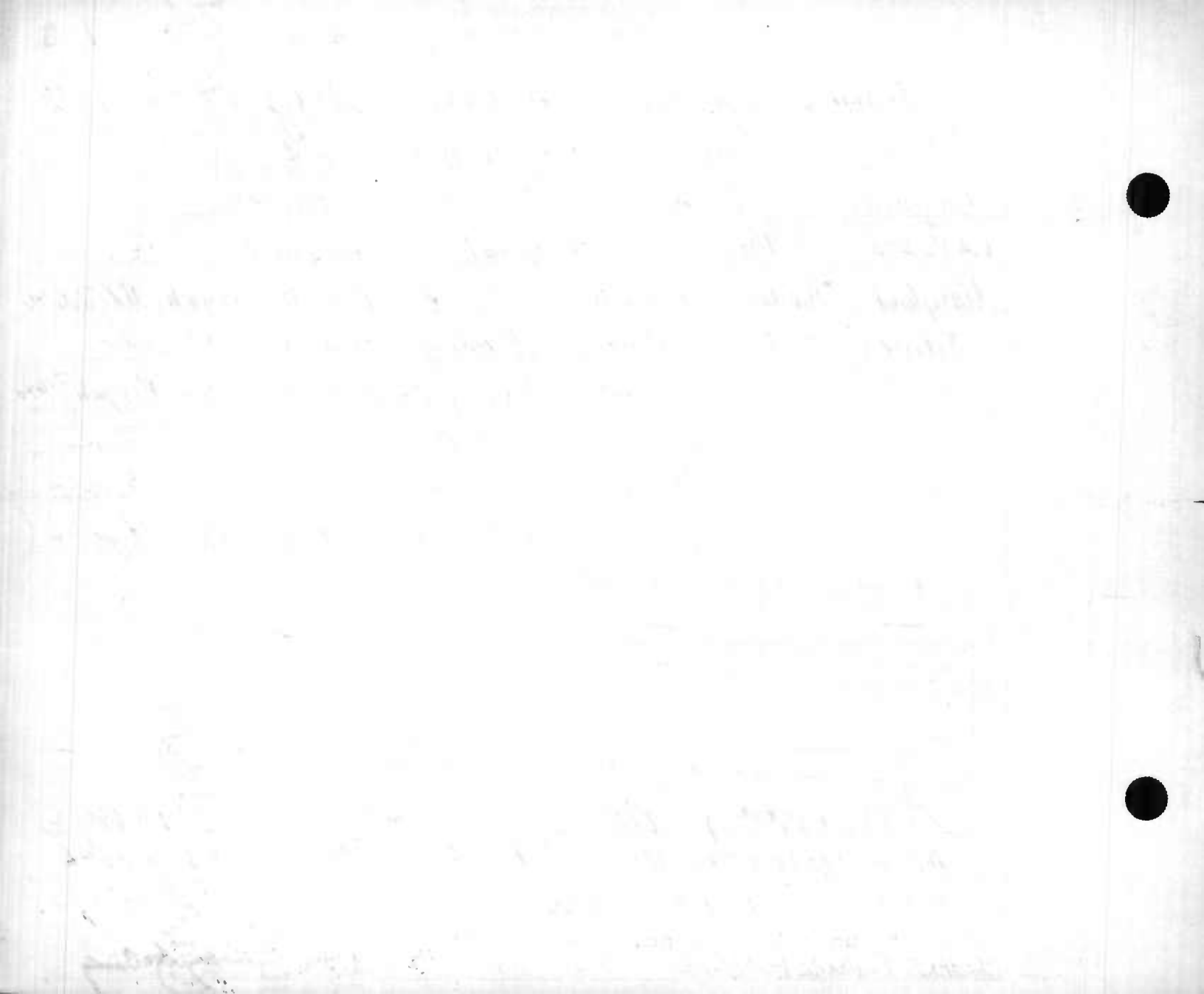


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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  | 8 0 1 2 9 7 8   |  |   |  |
|--|--|---|--|---|--|---|--|
| 1. FOR STATE REGISTRAR   |  |   |  | REG. NO.  |  |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) <b>NANCY PALMER STEWART</b>   |  |   |  | 2a. DATE OF DEATH MONTH DAY YEAR <b>May 19, 1980</b>  |  |   |  |
| 3. SEX <b>Female</b>   |  |   |  | 2b. HOUR <b>10:50 A.M.</b>  |  |   |  |
| 4. RACE <b>Cau.</b>  |  | 5. DATE OF BIRTH MONTH DAY YEAR <b>Oct 01 1895</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>84</b> YRS   |  | 7. IF UNDER 1 YEAR MONTHS DAYS  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Virginia</b>  |  | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Charles</b> MD.   |  |
| 10. CITY OR TOWN OF DEATH <b>LAPLATA</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Physicians Memorial</b> |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Housewife</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY <b>At Home</b>  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE <b>Maryland</b> 13b. COUNTY <b>Charles</b> 13c. CITY OR TOWN <b>Pisgah</b>   |  |   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>James Baker Palmer</b>  |  |   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Leslie Smallman</b>   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>  |  |   |  | 16b. SOCIAL SECURITY NO. <b>212-56-0465</b>   |  |   |  |
| 17. INFORMANT <b>Nancy Stewart</b> ADDRESS <b>daughter - Pisgah, 20646</b>   |  |   |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Respiratory Collapse</b>   |  |   |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>3m</b> |
| 4292 (b) <b>Cardiac arrest</b>   |  |   |  |   |  |   | <b>5min</b>  |
| (c) <b>Spontaneous arterial-cardiovascular</b>   |  |   |  |   |  |   | <b>4 years</b>   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 18. <b>Paralytic vocal cord about 4 years -</b>  |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION <b>—</b>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED <b>—</b>   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |   |  |
| 22. I certify that (I) (the hospital) attended the deceased from <b>June 19, 1967</b> to <b>19 May 1980</b> , that (I) (we) lost saw the deceased alive on <b>19 May 1980</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |   |  |
| 22b. SIGNATURE <b>Arthur O. Wooddy, MD</b> DEGREE <b>MD</b>  |  |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>    |  | 22c. DATE SIGNED <b>19 May 80</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>ARTHUR O. WOODDY, MD</b>  |  |   |  | 22e. ADDRESS <b>Box 430 LAPLATA, MD. 20646</b>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>  |  | 23b. DATE <b>5/22/80</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Old Durham Cem.</b>   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Pisgah, Charles, Md.</b>   |  |
| 24. FUNERAL DIRECTOR (NAME) <b>Funeral Home, Inc. 211 St. Mary's Ave. ARLAND FUNERAL HOME, INC. Laplata, MD.</b>   |  |   |  | 25a. DATE REC'D. BY REGISTRAR <b>MAY 23 1980</b>  |  | 25b. REGISTRAR'S SIGNATURE <b>R. J. H. H. H.</b>  |  |

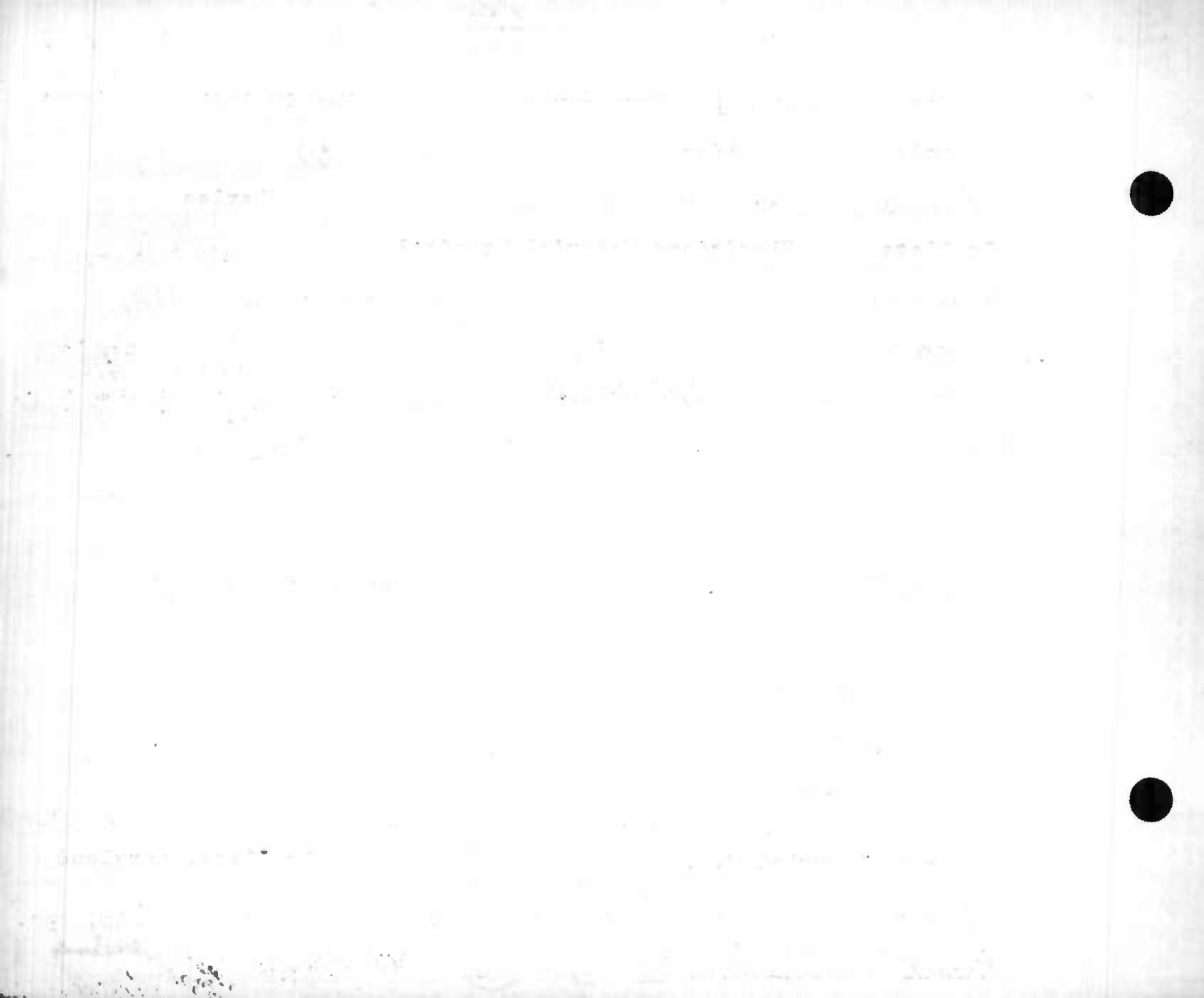


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  | 8 0 1 2 9 7 9  |  |   |  |
|--|--|---|--|--|--|---|--|
| 1. FOR STATE REGISTRAR   |  |   |  | REG. NO.   |  |   |  |
| 1 DECEASED NAME (TYPE OR PRINT)<br>Joseph Leonard Terascavage  |  |   |  | 2a DATE OF DEATH<br>May 18, 1980   |  | 2b HOUR<br>6:25A <sub>M</sub>   |  |
| 3 SEX<br>male  |  | 4 RACE<br>White   |  | 5 DATE OF BIRTH<br>Nov 08 1899   |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br>80 YRS  |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Bland  |  | 7b CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Charles MD   |  |
| 10 CITY OR TOWN OF DEATH<br>La Plata   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Physicians Memorial Hospital |  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Insurance Agent Ret.  |  | 12b KIND OF BUSINESS OR INDUSTRY<br>Self-employed   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a STATE<br>Maryland   |  |   |  | 13b COUNTY<br>Charles  |  | 13c CITY OR TOWN<br>La Plata  |  |
| 14 FATHER'S NAME<br>John Terascavage   |  |   |  | 15. MOTHER'S M maiden NAME<br>Theresa Suchoska   |  |   |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO  |  |   |  | 16b SOCIAL SECURITY NO.<br>117-05087   |  | 17 INFORMANT<br>Leonardine Heslie   |  |
| 18 ADDRESS<br>Rt. 4 Box 4109   |  |   |  | 19 ADDRESS<br>Rt. 4 Box 4109   |  |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Thrombocytopenia, Idiopathic<br>2875<br>DUE TO, OR AS A CONSEQUENCE OF (b)<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>COPD - Peripheral Vascular Disease, Pneumonia |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |   |  |
| 19a DATE OF OPERATION  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |
| 21d INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |
| 22 I certify that (1) (this hospital) attended the deceased from 4-24 19 80 to 5-18 19 80, that (1) (we) lost saw the deceased alive on 5-17 19 80, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (1) (we) (did) (did not) view the body after death.  |  |   |  |  |  |   |  |
| 22b SIGNATURE<br>Henry L. Burke  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>       |  | 22c DATE SIGNED<br>5-18-80  |  |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br>Henry L. Burke, M.D.   |  |   |  | 22e ADDRESS<br>La Plata, Maryland  |  |   |  |
| 23a BURIAL, CREMATION, REMOVAL<br>(BY)   |  | 23b DATE<br>5/22/80   |  | 23c NAME OF CEMETERY OR CREMATORY<br>St. Peter / Paul Cem.   |  | 23d LOCATION<br>CITY OR TOWN COUNTY STATE<br>Plains Township, Penn.   |  |
| 24 FUNERAL DIRECTOR<br>NAME<br>Acrehart Funeral Home, Inc.   |  |   |  | 25a DATE REC'D. BY REGISTRAR<br>MAY 23 1980  |  | 25b REGISTRAR'S SIGNATURE<br>[Signature]  |  |

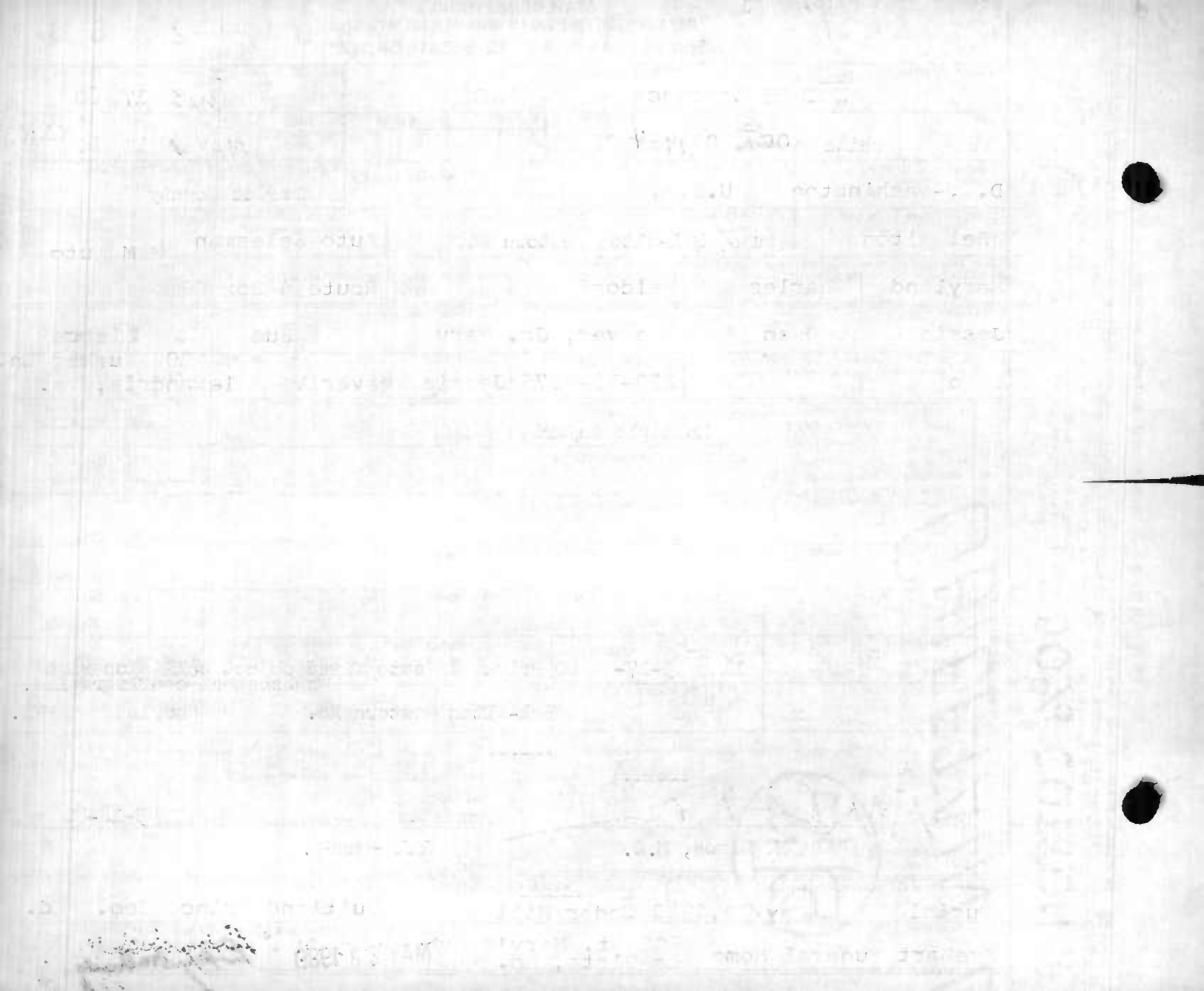


TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-1. RETAIN PAGE 3 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
15M 7/77

| DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |                  |  |   |  |  |   |                        |  |   | REG. NO. 12980                                   |  |
|--|------------------|--|---|--|--|---|------------------------|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>HERBERT Lawrence WEAVER   |                  |  |   |  |  |   |                        |  |   | 2a. DATE KNOWN OF DEATH<br>ESTIMATED MAY 17 1980 |  |
| 3. SEX<br>male   | 4. RACE<br>white | 5. DATE OF BIRTH<br>MAY 03 1954  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY 25 YRS.                          | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.   | IF UNDER 24 HRS.                                 | 7c. DATE PRONOUNCED DEAD<br>MAY 17 1980   | 7d. HOUR<br>11:03 P.M. |  |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>D.C.-Washington   |                  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Charles County MD.  |                        |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Bel Alton   |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>(auto) Bel-Alton Newtown Rd. |   |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Auto Salesman  |                        | 12b. KIND OF BUSINESS OR INDUSTRY<br>M&M Auto                          |   |  |  |
| 13a. STATE<br>Maryland   |                  | 13b. COUNTY<br>Charles   |   | 13c. CITY OR TOWN<br>Waldorf   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                        | 13e. STREET ADDRESS<br>Route 4 Box 63                                  |   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Jessie Owen Weaver, Jr.  |                  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Sue Pierce   |  |   |                        |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  |                  | 16b. SOCIAL SECURITY NO.<br>220-33-9375  |   | 17. INFORMANT<br>Jessie Weaver IV  |  | ADDRESS 1209 Quaker Ln. Alexandria, Va.   |                        |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Multiple injuries<br>8150<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |                  |  |   |  |  |   |                        |  |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |                  |  |   |  |  |   |                        |  |   |  |  |
| 19a. DATE OF OPERATION   |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                   |  |  |   |                        |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH  |                  |  | 21b. TIME OF INJURY<br>HOUR MONTH DAY YEAR<br>11 P.M. 5-17- 1980    |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)<br>Driver in auto/fixed object collision with subsequent conflagration. |                        |  |   |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>road |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>Bel-Alton Newtown Rd. Charles Md.  |                        |  |   |  |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                  |  |   |  |  |   |                        |  |   |  |  |
| ACTUAL SIGNATURE<br>   |                  |  | TITLE (SPECIFY)<br>Assistant MEDICAL EXAMINER                       |  |  |   |                        |  | DATE SIGNED 5-18-80   |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br>Ann M. Dixon, M.D.  |                  |  | ADDRESS<br>111 PennSt.  |  |  |   |                        |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |                  |  | 23b. DATE<br>May 21, 1980   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Cedar Hill |   |                        | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Suitland Prince Geo. Md. |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Arehart Funeral Home 211 St. Mary's Ave La Plata, Md.  |                  |  |   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 23 1980  |                        | 25b. REGISTRAR'S SIGNATURE<br>   |   |  |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

DHMM - 16 60M 7/73  
(VRA 15 (4))

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed in the file for the deceased. Page 3 should be filed in the file for the funeral home. Page 4 should be filed in the file for the funeral home. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified immediately.

Medical Examiner (Dr. Smith) and released to Private Doctor

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |   |  |   |  |  |  |  |   |  |
|--|--|---|--|---|--|--|--|--|---|--|
| 8 0 1 2 9 8 1  |  |   |  |   |  |  |  |  |   |  |
| FOR<br>1 - STATE REGISTRAR   |  |   |  |   |  |  |  |  |   |  |
| REG. NO.   |  |   |  |   |  |  |  |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>William Louis Weber  |  |   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>May 10, 1980                    |  | 2b. HOUR<br>9:45 A.M.                                    |  |   |  |
| 3. SEX<br>Male   |  | 4. RACE<br>Cau.   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Aug. 22, 1937   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>42  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Wash. D.C.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Charles MD.                                  |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>La Plata  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Physicians Memorial Hospital |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Welder           |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Union   |   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland  |  |   |  |   | 13b. COUNTY<br>Charles   |  | 13c. CITY OR TOWN<br>Hughesville                         |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Raymond Weber  |  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Marion Unavailable    |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |  |   |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>577-50-0096 |  | 17. INFORMANT<br>ADDRESS<br>Patricia A. Weber same as 13 |  |   |  |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a). <u>410- Myocardial infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).<br><u>Essential hypertension</u> |  |   |  |   |  |  |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>(OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>11-20</u> , 19 <u>69</u> , to <u>5-10</u> , 19 <u>80</u> , that (I) (we) lost<br>saw the deceased alive on <u>2-8</u> , 19 <u>79</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did not) view the body after death.   |  |   |  |   |  |  |  |  |   |  |
| 22b. SIGNATURE<br>DEGREE<br>William Kent Hunt M.D.   |  |   |  |   | 22c. DATE SIGNED<br>5-12-80  |  |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>William K. Furst, M.D.  |   |  |
| 22e. ADDRESS<br>9401 Indian Head Highway<br>Oxon Hill, Maryland  |  |   |  |   |  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>May 13, 1980   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Gardens Waldorf, Md.  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Charles, Md.                           |  |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Huntt Funeral Home Waldorf, Maryland   |  |   |  |   | 25a. DATE REC'D. BY REGISTRAR<br>MAY 13 1980                           |  | 25b. REGISTRAR'S SIGNATURE<br>[Signature]                |  |   |  |

BP



be retained by the hospital or attending physician.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |   |  |   |   |   |   |   |   |
|---|--|---|--|---|---|---|---|---|---|
| 1. FOR<br>STATE<br>REGISTRAR  |  | REG. NO.  |  |   |   |   |   |   |   |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Edward J. Stupi</b>   |  |   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>May 29, 1980 1:55<sup>A</sup></b>   |   |   |   |   |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>8 10 1929</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>50</b> YRS.   |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Cecil</b> MD.  |   |   |   |
| 10. CITY OR TOWN OF DEATH<br><b>Perry Point</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>VA Medical Center</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Teacher</b>              |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>School</b>  |   |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |  |   |   |   |   |   |   |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Harford</b>   |  | 13c. CITY OR TOWN<br><b>Harve de Grace</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET ADDRESS<br><b>40 Telstar Way</b>  |   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joseph Stupi</b>   |  |   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Veronica Valler</b>   |   |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>Korea</b>   |  | 17. INFORMANT <b>E.</b> ADDRESS <b>Maryland 21078</b><br><b>Kathryn M. Stupi, 40 Telstar Way, Harve de Grace</b>  |   |   |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pneumonia</b><br><b>4285</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Irreversible cerebral brain damage</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>ASHD w/cardiac arrest</b>            |  |   |  |   |   |   |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Anterior MI</b>   |  |   |  |   |   |   |   |   |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |   |   |   |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |   |   |   |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>October 15</b> , 19 <b>79</b> , to <b>May 29</b> , 19 <b>80</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) did not view the body after death, so state.) |  |   |  |   |   |   |   |   |   |
| 22b. SIGNATURE<br><b>Jonathan Levi</b>  |  |   |  |   | DEGREE<br><b>MD</b><br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |   |   | 22c. DATE SIGNED<br><b>5-29-80</b>  |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>JONATHAN LEVI, M.D.</b>   |  |   |  |   | 22e. ADDRESS<br><b>VAMC, Perry Point, Maryland</b>  |   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>2 June 1980</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Erin Cemetery</b>  |   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Harve de Grace Harford Md.</b> |   |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Tarrings Funeral Home, Aberdeen, Maryland</b>  |  |   |  |   | 25. DATE REC'D. BY REGISTRAR<br><b>JUN 3 1980</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Jeffrey H. Brady</b>                           |   |   |

BP

October 11